



भारत का राजपत्र

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EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (i)

PART II—Section 3—Sub-section (i)

प्राधिकार से प्रकाशित

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महिला एवं बाल विकास मंत्रालय

(बाल कल्याण-II)

शुद्धिपत्र

नई दिल्ली, 7 फरवरी, 2008

सा.का.नि. 75(अ).—भारत के राजपत्र, असाधारण के भाग II, खण्ड 3, उप-खण्ड (i) में प्रकाशित भारत सरकार, महिला एवं बाल विकास मंत्रालय की दिनांक 26 अक्टूबर, 2007 की अधिसूचना संख्या सा.का.नि. 679(अ) [फाइल सं. 1-2/2004-सी. डब्ल्यू-II (पार्ट), दिनांक 26 अक्टूबर, 2007] के हिन्दी रूपांतर में की गई शुद्धियां इस प्रकार हैं :

| पृष्ठ सं. | पंक्ति | के स्थान पर | पढ़ा जाए |
|-----------|-----------------------------------|--|--|
| 32 | ऊपर से छब्बीस व सत्ताइसवीं पंक्ति | 18-21 वर्ष के उन व्यक्तियों | 17 वर्ष से अधिक, किंतु 18 वर्ष से कम आयु के किशोरों एवं बच्चों को 20 वर्ष की आयु होने तक |
| 32 | नीचे से पहली व दूसरी पंक्ति | जब बोर्ड या समिति किसी किशोर अथवा 18 वर्ष की आयु पूरी करने वाले बच्चे को पश्चातवर्ती देखभाल कार्यक्रम के अधीन रखने के लिए प्रपत्र-XIX में आदेश करती है | जब बोर्ड या समिति किसी किशोर अथवा बच्चे को पश्चातवर्ती देखभाल कार्यक्रम के अधीन रखने के लिए प्रपत्र-XIX में आदेश करती है |
| 33 | ऊपर से आठवीं पंक्ति | 18-21 वर्ष की आयु के युवाओं के लिए | 17 वर्ष से अधिक किंतु 18 वर्ष से कम आयु के युवाओं के लिए 20 वर्ष की आयु होने तक |
| 35 | नीचे से आठवीं पंक्ति | 8495 वर्ग फुट | 8745 वर्ग फुट |
| 74 | नीचे से दसवीं पंक्ति | मि.ग्रा. | मि.ली. |
| 102 | ऊपर से पन्द्रहवीं पंक्ति | समितियों | समिति |

[फा. सं. 1-2/2004-सी.डब्ल्यू-II (पार्ट)]

डॉ. लवलीन कक्कड़, संयुक्त सचिव

MINISTRY OF WOMEN AND CHILD DEVELOPMENT
(CHILD WELFARE-II)

CORRIGENDUM

New Delhi, the 7th February, 2008

G.S.R. 75(E).—In the notification No. G.S.R. 679(E) of the Government of India, Ministry of Women and Child Development, File No. 1-2/2004-CW-II (pt.) dated 26th October, 2007 [G.S.R. 679(E) dated 26th October, 2007] published in the Gazette of India [Extraordinary] Part II, Sec. 3(i), the corrections in the said Notification are as follows :

| Page No. | Line | For | Read as |
|----------|--|--|--|
| 134 | 5 th from top | requires,- | requires- |
| 134 | 2 nd from bottom | Training | training |
| 135 | 1 st from top | Relationships | relationships |
| 135 | 24 th & 25 th from top | territory | Territory |
| 141 | 23 rd , 37 th & 38 th from top | Police | police |
| 142 | 10 th , 16 th , 19 th , 23 rd , 27 th & 33 rd from top | Police | police |
| 143 | 1 st , 5 th , 12 th , 14 th & 19 th from top | Police | police |
| 159 | 10 th line from bottom | 18-21 year old persons | a juvenile or child over seventeen years of age but less than eighteen years of age till he or she attains the age of twenty years |
| 159 | 5 th & 6 th line from bottom | Once the Board or the Committee passes an order in Form XIX for placing a juvenile or a child completing 18 years of age under the after care programme, | Once the Board or the Committee passes an order in Form XIX for placing a juvenile or a child under the after care programme, |
| 160 | 6 th from top | 18-21 years | over seventeen years of age but less than eighteen years of age till he or she attains the age of twenty years |
| 162 | 12 th line from top | 8495 sq.ft. | 8745 sq.ft. |
| 190 | 17 th from top | government | Government |
| 192 | 12 th from top | Secretary-cum treasure | Secretary-cum-treasure |
| 193 | 24 th , 25 th , 26 th & 27 th from top | Per | per |

| | | | |
|------|--|--|--|
| 195 | 10 th from top | mgs | ml. |
| 211 | (iii) | he she | he/she |
| 217 | 6 th from top | land | and |
| 218 | 14 th from top | Committees | Committee |
| 218 | 10 th from bottom | Juvenile Justice (Care and Protection of Children) Act 2000 | Juvenile Justice (Care and Protection of Children) Act, 2000 |
| 221 | Under the heading A child who is | iii. with Physical impairment | iii. with physical impairment |
| 221 | Under the heading A child who is | vii. Special Education needs | vii. Special education needs |
| 221 | Under the heading A child who is | xv. Whose parent(s) is HIV positive? | xv. Whose parent(s) is HIV positive |
| 221 | Under the heading A child who is | xvi. Whose parent(s) are AIDS, patient | xvi. Whose parent(s) is AIDS patient |
| 221 | Under the heading A child who is | xvii. Whose parent(s) are alcoholic? | xvii. Whose parent(s) is alcoholic |
| 222 | 10 th from top | Size | size |
| 222 | 12 th from top | Amenities | amenities |
| 222 | 13 th from top | identify | identity |
| 223 | 12 th from top | neighbor | neighbour |
| 223 | 19 th from top | Status | status |
| 223 | 26 th from top | neighborhood | neighbourhood |
| 224 | 5 th from top | Foster | foster |
| 224 | 14 th & 15 th from top | childrenj have ben involved in pareparation. | children have been involved in preparation. |
| 224 | 17 th from top | neighbors | neighbours |
| 224 | 25 th from top | Education/Hobbies | education/hobbies |
| 224 | 26 th from top | Capacities | capacities |
| 224 | 1 st from bottom | Behavior | Behaviour |
| 228 | 12 th from top | In-Charge | In-charge |
| 230 | 14 th from top | i) Abuse by parent(s)/guardian(s)/step parents(s) | i) Abuse by parent(s)/guardian(s)/step parent(s) |
| 230 | 18 th from top | v) Criminal behaviour of Parents | v) Criminal behaviour of parents |
| 230 | | Wherever the word Parents appears in middle of a sentence | parents |
| 230 | | Wherever the word Siblings appears | siblings |
| 230 | 27 th & 28 th from top | iii) Sexual abuse Parents/ Siblings/Employers/Others (Pl. Specify) | iii) Sexual abuse - parents/ siblings/employers/others (pl. specify) |
| 230. | | Wherever the word Specify appears | specify |
| 231. | 4 th from top | Health Status of the Child | Health status of the child |
| 231. | 5 th from top | i) Respiratory Disorders | i) Respiratory disorders |
| 231. | 20 th from top | iv) On the Street | iv) On the street |

| | | | |
|------|--|---|--|
| 231. | 21 st from top | v) Night Shelter | v) Night shelter |
| 232. | 5 th from top | Diet of Mother | Diet of mother |
| 232. | 3 rd from bottom | History of Mental illness | History of mental illness |
| 235. | 17 th from top | vi) Shoe Polish | vi) Shoe polish |
| 235. | 32 nd from top | vi) Bank/Post Office | iii) Bank/Post Office |
| 235. | 33 rd from top | vii) Others (pls specify) | iv) Others {pl. specify} |
| 236. | 10 th from top | School | school |
| 236. | 19 th from top | ix) Others (pls specify) | ix) Others (pl. specify) |
| 236. | 22 nd from top | ii) Government/SC welfare School/BC Welfare School | ii) Government/SC Welfare School/BC Welfare School |
| 236. | 32 nd from top | Attained | attained |
| 237. | 10 th & 11 th from top | History | history |
| 237. | 12 th from top | Health Status of the Child | health status of the child |
| 238. | 14 th from bottom | Religious | religious |

[F. No. 1-2/2004-CW-II(Pt.)]
Dr. LOVELEEN KACKER, Jt. Secy.